

| WIERNATIONS | | | Status | | | Me | embei | rship | | | | | Fir | nance | LCIF | | | |
|----------------|---|-----------------|--|--------------------------------------|--------|-----|-------|--|----------|---|--------|---|-----------------------|-----------------------------|---|----------------|------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Me Count | embers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presider Reporte | | _ast ity Ao | ccount alance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year in appears i | repeat | | Notes the If no re officers than 12 m do not haveappea an active rec | onths rs in | | |
| Clubs les | ss than two years o | ld | | | | | | | | | | | | | | | | |
| 152231 Mar | rkham Elite | 08/17/2022 | Active | 23 | 2 | 0 | 2 | 9.52% | 20 | | 1 | | 2 | R | 6 | | | |
| 152578 Mar | rkham Mantra | 09/20/2022 | Active | 28 | 7 | 0 | 7 | 33.33% | 24 | | 0 | | 2 | R | 1 | | | \$2,000.00 |
| 153318 Yorl | k Region GRACE | 01/05/2023 | Active | 19 | 0 | 2 | -2 | -9.52% | 20 | 1 | 3 | | 2 | R | 4 | | | |
| Clubs mo | ore than two years | old | | | | | | | | | | | | | | | | |
| 14583 AJA | - | 12/10/1953 | Active | 16 | 1 | 0 | 1 | 6.67% | 13 | | 1 | | | N | SC 1 | | | \$252.91 |
| Exc A | ward (06/30/2023) | | 710.170 | | · | · · | · | 0.0.7 | | | | | | | | | | |
| 128874 Ang | , | 09/29/2016 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 1 | 1 | | 2 | R | 1 | | | \$221.26 |
| Exc A | ward (06/30/2018, 06/30/2 | 2021) | | ł | | | | | | | | | | | | | | |
| 14955 AU | RORA | 04/12/1944 | Active | 24 | 3 | 1 | 2 | 9.09% | 23 | 1 | 1 | | 2 | N | 2 | | | \$1,106.96 |
| Exc A | ward (06/30/2016, 06/30/2 | 2018, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 14959 BEA | AVERTON | 12/12/1947 | Active | 55 | 2 | 1 | 1 | 1.85% | 60 | 8 | 0 | | | N | 1 | | | |
| Exc A | ward (06/30/2017) | | | [| | | | | | | | | | | | | | |
| 39045 BLA | ACKSTOCK CARTWRIGH | T 11/20/1980 | Active | 18 | 1 | 0 | 1 | 5.88% | 18 | | 0 | | 4 | N | 3 | | | \$150.92 |
| | ward (06/30/2017, 06/30/2 | | | ļ | | | | | | | | | | | VP,SC 4 | | | |
| | BCAYGEON & DISTRICT | | Active | 29 | 7 | 6 | 1 | 3.57% | 33 | 3 | 1 | | | | ^{VP,SC} 1 | | | \$1,919.26 |
| | .ward (06/30/2020, 06/30/2 ECHIN DISTRICT L C | 03/12/1969 | A .: | 1 45 | 0 | 0 | 0 | 44 700/ | 47 | 4.4 | | | F | _ | SC 0 | | | |
| | | | Active | 15 | 0 | 2 | -2 | -11.76% | | 14 | 0 | | 5 | R | V/D 00 | | | |
| MY | OOKLIN ASHBURN RTLE ward (06/30/2021) | 06/03/2009 | Active | 5 | 0 | 4 | -4 | -44.44% | , 11 | 4 | 0 | | 10 | | VP,SC 0 | | | \$144.42 |
| DO | NADA HK UNIONVILLE NCREST N HORIZON ward (06/30/2022) | 06/03/2008 | Active | 24 | 1 | 0 | 1 | 4.35% | 23 | | 3 | | | N | VP 5 | | | \$720.00 |
| 14965 CAI | NNINGTON | 01/08/1948 | Active | 22 | 3 | 4 | -1 | -4.35% | 24 | 12 | 1 | | | N | М 0 | | | , |
| Exc A | ward (06/30/2021) | | | ĺ | | | | | | | | | | | | | | |
| 145966 Car | nnington Lioness | 05/20/2021 | Active | 10 | 2 | 0 | 2 | 25.00% | 9 | | 0 | | | IP | 0 | | | \$147.57 |
| | ward (06/30/2022, 06/30/2 | | | [| | | | | | | | | | | | | | |
| 14966 CLA | AREMONT DISTRICT L C | 02/28/1968 | Active | 6 | 1 | 5 | -4 | -40.00% | 10 | 15 | 1 | | 2 | | S,M,VP,SC 4 | | | |
| Exc A | ward (06/30/2018) | | | | | | | | | | | | | | | | | |



| WIERNATION | | _ | Status | | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|----------------|---|------------------------------|--|--------------------------------------|---|----|------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more tha one year in appears i | r repeat | • | Notes the officers that do not have an active | | \$ | |
| 14592 CO | BOCONK | 06/22/1953 | Active | 21 | 2 | 0 | 2 | 10.53% | 20 | | 4 | | 2 | | VP,SC | 5 | | |
| 40756 DU | NSFORD & DIST | 01/31/1982 | Active | 18 | 3 | 0 | 3 | 20.00% | 19 | | 0 | | 2 | N | | 0 | 90+ Days | \$372.72 |
| 29614 FE | NELON FALLS & DISTRIC | CT 06/28/1974 | Active | 21 | 3 | 1 | 2 | 10.53% | 19 | 32 | 2 | | | N | | 3 | | |
| Exc A | ward (06/30/2019) | | | | | | | | | | | | | | | | | |
| 44538 FO | WLERS CORNERS & DIS | ST 01/11/1985 | Active | 36 | 0 | 3 | -3 | -7.69% | 39 | 8 | 2 | | | N | | 0 | | \$688.96 |
| | ward (06/30/2020, 06/30/2 | · | | | | | | | | | | | | | 1100 | | | |
| 39046 GC | | 11/10/1980 | Active | 18 | 1 | 0 | 1 | 5.88% | 17 | | 0 | | | N | M,SC | 2 | | \$194.70 |
| | EENBANK & DIST | 06/30/1993 | Active | 26 | 1 | 1 | 0 | 0.00% | 27 | 27 | 0 | | 4 | N | VP,SC | 0 | | |
| | ward (06/30/2019, 06/30/ LIBURTON & DISTRICT L | | Active | 32 | 2 | 1 | 1 | 3.23% | 32 | 22 | 0 | | 2 | R | | 1 | | \$189.16 |
| Exc A | ward (06/30/2016, 06/30/ LLAND LANDING & DIST | | Active | 15 | 1 | 0 | 1 | 7.14% | 15 | | 0 | | | N | SC | 0 | | |
| | ward (06/30/2022) SWICK & DISTRICT L C | 06/30/1976 | Active | 6 | 0 | 1 | -1 | -14.29% | 7 | 7 | 4 | | 2 | | VP,SC | 3 | | |
| 14977 KIN | IG CITY | 05/22/1952 | Active | 21 | 3 | 1 | 2 | 10.53% | 20 | 4 | 2 | | 2 | N | | 1 | | \$4,644.22 |
| 50113 KIN | IMOUNT & DIST | 01/22/1990 | Active | 22 | 0 | 3 | -3 | -12.00% | 20 | 10 | 0 | | 3 | N | | 0 | | |
| | ward (06/30/2016, 06/30/ RKFIELD DISTRICT L C | 2020, 06/30/20 | Active | 15 | 0 | 5 | -5 | -25.00% | 20 | 9 | 0 | | 6 | N | SC | 0 | | \$756.66 |
| | ward (06/30/2022, 06/30/ | | Active | 10 | Ü | Ü | Ü | 20.00 / | 20 | J | | | Ü | ., | | Ü | | 1 |
| 14605 LIN | • | 04/14/1953 | Active | 25 | 4 | 3 | 1 | 4.17% | 23 | 3 | 1 | | | N | SC | 4 | 90+ Days | |
| 14765 MA | PLE | 02/25/1948 | Active | 15 | 1 | 0 | 1 | 7.14% | 14 | | 0 | | 12 | | VP,SC | 0 | | |
| 14981 MA | RKHAM | 10/22/1943 | Active | 37 | 3 | 2 | 1 | 2.78% | 36 | 9 | 0 | | | N | | 1 | | \$3,197.61 |
| Exc A | ward (06/30/2017, 06/30/ | 2022) | | ! | | | | | | | | | | | | | | |
| 45109 MIN | NDEN & DIST | 06/17/1985 | Active | 18 | 2 | 1 | 1 | 5.88% | 17 | 38 | 0 | | | N | SC | 0 | | |
| | ward (06/30/2017, 06/30/ DUNT ALBERT DISTRICT | | Active | 19 | 1 | 2 | -1 | -5.00% | 17 | 24 | 0 | | | N | SC | 0 | | \$368.92 |
| | ward (06/30/2019, 06/30/ WMARKET | 2022, 06/30/20 02/19/1931 | Active | 30 | 4 | 6 | -2 | -6.25% | 31 | 3 | 0 | | | N | | 0 | | |

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| WIERNATION | N. Y | | Status | | | Me | embei | rship | | | | | Finance | LCIF | | | |
|----------------|--|-----------------------------|--|--------------------------------------|---|----|----------------------|--|----------|---|------------------------------------|---|-----------------------|------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | YTD Net Growth | Net (| Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | d Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one year n appears i | r repeat | | Notes the If no repo officers than 12 mont do not haveappears i an active red | ns | |
| | Award (06/30/2019, 06/30/2 | 021, 06/30/20 05/24/1982 | | | _ | • | _ | 0.4=0/ | | | | | | | _ | | 0054.40 |
| | WMARKET NORTH | 05/24/1982 | Active | 33 | 5 | 3 | 2 | 6.45% | 30 | 2 | 0 | | | N | 0 | | \$354.49 |
| 14986 OA | ward (06/30/2017) | 03/14/1950 | A -45 | 40 | 0 | 0 | 0 | 40.000/ | 45 | 0 | | | | N. | 0 | | ¢70.70 |
| | | | Active | 13 | 0 | 2 | -2 | -13.33% | 15 | 2 | 0 | | | N | 0 | | \$72.72 |
| | \ward (06/30/2021, 06/30/2 .KWOOD & DIST | 07/05/1983 | A -45 | 10 | • | 0 | 4 | 00 570/ | 10 | _ | | | 0 | N. | 4 | | \$1,305.80 |
| | | | Active | 18 | 6 | 2 | 4 | 28.57% | 16 | 5 | 0 | | 2 | N | 1 | | φ1,303.60 |
| | Award (06/30/2018, 06/30/2 nemee & District Lioness | 05/20/2021 | A =40.0= | 10 | 0 | 1 | -1 | 7 600/ | 16 | 7 | 0 | | 4 | NI | sc 1 | | \$225.46 |
| | | 00/20/2021 | Active | 12 | 0 | ı | -1 | -7.69% | 16 | 1 | " | | 4 | N | 1 | | φ225.40 I |
| | Award (06/30/2023) MEMEE DISTRICT | 01/22/1957 | A -45 | 10 | 2 | _ | -2 | 0.500/ | 20 | 40 | | | | N. | 4 | | \$294.13 |
| | | | Active | 19 | 3 | 5 | -2 | -9.52% | 20 | 18 | 2 | | | N | 1 | | φ294.13 |
| | Award (06/30/2017, 06/30/2 ITARIO YORK REGION | 02/06/2007 | A =40 | 14 | 4 | 1 | 2 | 07 070/ | 11 | E | 1 | | 2 | R | VP 0 | | \$72.21 |
| | RITAGE | 02/00/2007 | Active | 14 | 4 | 1 | 3 | 27.27% | 11 | 5 | 1 | | 2 | ĸ | VP 0 | | \$12.21 |
| 103871 OS | HAWA AIRPORT | 10/28/2008 | Active | 33 | 4 | 0 | 4 | 13.79% | 28 | | 0 | | | N | 1 | | \$1,201.53 |
| Exc A | Award (06/30/2016, 06/30/2 | 017, 06/30/20 | | ĺ | | | | | | | | | | | | | |
| 14615 OS | HAWA NORTH OSHAWA | 04/23/1970 | Active | 19 | 1 | 0 | 1 | 5.56% | 18 | | 1 | | 2 | R | 0 | | \$361.05 |
| Exc A | Award (06/30/2022) | | | ĺ | | | | | | | | | | | | | |
| 46960 OS | HAWA WEST | 02/27/1987 | Active | 29 | 1 | 4 | -3 | -9.38% | 32 | 4 | 2 | | | N | VP,SC 8 | | \$1,115.62 |
| Exc A | Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | |
| 145576 Pef | fferlaw Lioness | 04/06/2021 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | | R | sc 0 | | |
| 14990 PEI | FFERLAW DIST | 01/24/1956 | Active | 29 | 4 | 0 | 4 | 16.00% | 25 | | 2 | | 4 | N | Р 0 | | \$2,269.98 |
| Exc A | Award (06/30/2018, 06/30/2 | 023) | | ì | | | | | | | | | | | | | |
| 14619 PO | RT PERRY | 11/16/1937 | Active | 19 | 2 | 0 | 2 | 11.76% | 14 | | 0 | | 2 | N | 0 | | \$1,036.24 |
| Exc A | Award (06/30/2020, 06/30/2 | 022, 06/30/20 | | | | | | | | | | | | | | | |
| 14769 RIC | CHVALE | 06/27/1963 | Active | 13 | 1 | 0 | 1 | 8.33% | 14 | | 1 | | 3 | | VP,SC 2 | | \$147.44 |
| Exc A | Award (06/30/2019, 06/30/2 | 020) | | Ì | | | | | | | | | | | | | |
| 14996 ST | OUFFVILLE | 12/17/1937 | Active | 20 | 0 | 8 | -8 | -28.57% | 25 | 1 | 2 | | | N | M,SC 0 | | \$74.04 |
| Exc A | Award (06/30/2023) | | | ľ | | | | | | | | | | | | | |
| 14997 SU | NDERLAND | 09/12/1955 | Active | 57 | 5 | 3 | 2 | 3.64% | 54 | 9 | 0 | | | N | sc 1 | | |
| Exc A | Award (06/30/2019, 06/30/2 | 023) | | | | | | | | | | | | | | | |



| FRNATIONE | | Status | | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|--|-----------------|--|--------------------------------------|---|---------------------------|----------------------|---|------------------|---|--------|--|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growti | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more that one year n appears i | repeat | | Notes the li officers thand do not haved an active | 12 months | • | |
| 121205 Sutton & District | 01/27/2014 | Cancelled(8*) | 0 | 0 | 4 | -4 | -100.00% | <mark>6 4</mark> | 9 | 3 | | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 14774 THORNHILL DISTRICT | 02/23/1947 | Active | 17 | 1 | 0 | 1 | 6.25% | 6 16 | | 0 | | 9 | | P,M,VP,SC | N/R | | |
| 38446 UDORA & LEASKDALE L C | 05/23/1980 | Active | 29 | 2 | 0 | 2 | 7.41% | 6 27 | | 0 | | | N | | 0 | | \$2,052.52 |
| Exc Award (06/30/2016, 06/30/20 29212 UXBRIDGE & DISTRICT | 04/22/1974 | Active | 10 | 2 | 0 | 2 | 25.00% | 6 9 | | 3 | | 7 | | M,VP,SC | 4 | | |
| Exc Award (06/30/2017) | | | } | | | | | | | | | | | | | | |
| 110880 VICTORIA MARKHAM SQUARE Exc Award (06/30/2018) | 05/02/2011 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 18 | | 9 | | | R | | 1 | | |
| 15004 WOODVILLE & DISTRICT L C Exc Award (06/30/2017) | 04/18/1968 | Active | 25 | 3 | 0 | 3 | 13.64% | 6 27 | | 0 | | | N | SC | 1 | | \$378.33 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | ub me | | C | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|--|----------------|-----------------------------------|-------------|--------|----------------|--------------|----------------------|---------------------------|-------------------------------------|--|----------------------|-------------|---|---|--|----|---|-----|----------------|--|
| 108261 E | BOXGRO | OVE | | 05 | /12/201 | 0 C a | ancelled | (6*) | 07/29/2022 | | | | | | | | | | | |
| 130527 L | _indsay E | East and [| District | 03 | /31/201 | 7 C a | ancelled | (6*) | 12/29/2022 | | | | | | | | | | | |
| 60301 N | MARKHA | AM MILLIF | KEN MI | LLS 01 | /22/199 | 8 C a | ancelled | (6*) | 10/29/2022 | | | | | | | | | | | |
| 14626 V | WHITBY | | | 09 | /21/195 | 9 C a | ancelled | (6*) | 01/29/2023 | | | | | | | | | | | |
| Current Total Clubs (Count (| New C Clubs | YTD ancelled Clubs Count | Net Club | | YTD | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | with less that 20 | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | | Lost Due to | % of Clubs Cancelled for Non-Financial on Reasons |
| 53 | 0 | 1 | -1 | 1,139 | 105 | 89 | 16 | 1.42% | 1,141 | 21 | 53% | 13% | 0% | 4% | 0 | 0% | 1 | 116 | 4 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.